



**School Committee DRAFT Agenda (Subject to Change)
Monday, November 10, 2008
Town Hall Meeting Room – 7:00 P.M.**

- I. Call to Order**
- II. Awards Presentation (M.A.S.S. Certificate of Academic Achievement)**
- III. Minutes**
- IV. Open Meeting**
- V. Reports**
 - A. Student Report**
 - B. School Committee Report**
 - C. Superintendent Report**
 - 1. Enrollment Update**
 - 2. Financial Impact Analysis Team**
- V. Old Business**
 - A. Strategic Planning Update**
 - B. FY10 Budget Developments**
 - C. FY09 Budget**
 - D. Getty Memo**
- VI. New Business**
 - A. Grant Writing Initiative**
 - B. Scheduling Open Forum**
- VII. Commentary**
- VIII. Adjournment**