

# *HARVARD PUBLIC SCHOOLS*

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978 456 4140

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## School Committee

**Monday, March 15th at 7:30pm**

**Agenda**

**Town Hall Meeting Room**

- I. **Call to Order (7:30)**
- II. **Minutes (7.31)**
- III. **Interested Citizen's Commentary (7:35)**
- IV. **2011 Calendar SC deliberations and Vote (8.00)**
- V. **Reports (8.30)**
  - A. **Student Reports**
  - B. **Liaison and subcommittee reports**
  - C. **Superintendent Report**
    - **Personnel**
    - **Student achievement**
    - **Recognition and Gifts**
- VI. **Budget Final SC Deliberations and Votes (8.45)**
- VII. **2009/10 Superintendent's Performance Review - Process & Procedure (9.30)**
- VIII. **Future Agenda Items (9.55)**
- IX. **Adjournment (10.00)**

**N.B: The Committee will first convene at 6.30pm and will go into Executive Session returning to regular open session at 7.30pm promptly.**