

*HARVARD PUBLIC SCHOOLS*

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**School Committee**

**Monday, April 26<sup>th</sup> at 7.00pm**

**Town Hall Meeting Room**

**Agenda**

- I. Call to Order (7:00)**
- II. Minutes**
- III. Interested Citizen's Commentary (7:05)**
- IV. Reports (7.20)**
  - A. Student Reports**
  - B. Liaison and subcommittee reports**
  - C. Superintendent Report**
    - Personnel
    - Student achievement
    - Recognition and Gifts
- V. Calendar Committee Charge & Appointments (7.35)**
- VI. 2010 Budget – Monthly Update (7.55)**
- VII. Kindergarten Choice (8.15)**
- VIII. Annual Town Meeting – Warrant Articles (8.45)**
- IX. Strategic Plan Status – Discussion. (9.00)**
- X. Future Agenda Items (9.55)**
- XI. Adjournment (10.00)**