

# *HARVARD PUBLIC SCHOOLS*

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## School Committee

**Monday, May 10th at 7.00pm**

**Town Hall Meeting Room**

### **Agenda**

- I. Call to Order (7:00)**
- II. Election of Officers (7.01)**
- III. Minutes (7.10)**
- IV. Interested Citizen's Commentary (7:15)**
- V. Reports (7.30)**
  - A. Student Reports**
  - B. Liaison and subcommittee reports**
  - C. Superintendent Report**
    - Personnel
    - Student achievement
    - Recognition and Gifts
- VI. Strategic Plan and 21<sup>st</sup> Century Thinking Skills - Habits of Mind Presentation (7.45)**
- VII. School Committee Liaison Responsibilities (8.45)**
- VIII. Summer Meeting Schedule (9.05)**
- IX. Future Agenda Items (9.15)**
- X. Executive Session (9.20)**
- XI. Adjournment**