

*HARVARD PUBLIC SCHOOLS*

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**School Committee**

**Monday, April 25<sup>th</sup>, 2011 at 7.00pm**  
**Agenda**  
**Town Hall Meeting Room**

- I. Call to Order**
- II. Minutes**
- III. Public Commentary**
- IV. Reports**
  - A. Student Reports**
  - B. Liaison and subcommittee reports**
  - C. Superintendent Report**
    - Personnel
    - Student achievement
    - Recognition and Gifts
- V. Liaison and Subcommittee structure and assignment.**
  - District Goals FY13
  - Strategic Plan
  - Summer meeting schedule
- VI. FY13 Agenda and Items pending – organization and prioritization**
  - FY13 meeting schedule
- VII. Interim Superintendent Update & Transition discussion**
- VIII. Commentary**
- IX. Future Agenda Items**
- X. Adjourn.**